**GOVERNMENT OF MIZORAM**

**HIGHER & TECHNICAL EDUCATION DEPARTMENT**

Annual Performance Assessment Report

As per UGC Regulations, 2018

**(To be submitted at the end of every academic year)**

Academic Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name of College/Institution \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PART-A: GENERAL INFORMATION AND ACADEMIC BACKGROUND**

|  |  |  |  |
| --- | --- | --- | --- |
| 1. | Name (in Block Letters) | : | ­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 2. | Father’s Name/Mother’s Name | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 3. | Date and Place of Birth | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 4. | Sex | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 5. | Marital Status | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 6. | Nationality | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 7. | Department | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 8. | Date of entry into service | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 9. | Years of teaching experience | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 10. | Date of last Promotion | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 11. | Current Designation and Academic Level | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 12. | Category (SC/ST/OBC/PWD/EWS/General) | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 13. | Address for correspondences (with PinCode) | : |  |

1. Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mobile No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail ID \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(b) Permanent Address (with Pin Code) if different from Sl No. 13:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

14. Date of filing the property return for the year ending 31.12. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

15. Research Degree(s) acquired during the reporting year, if any:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Degrees | Name of University | Title of Dissertation/Thesis | Date of submission | Date of award |
| Ph.D./D.Phil. |  |  |  |  |
| D.Sc./D.Lit. |  |  |  |  |

16. Field of Specialization under the Subject/Discipline:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

17. DETAILS OF COURSES/PROGRAMMES/WORKSHOPS/MOOCs ATTENDED

OR DEVELOPED

17.1 Details of Refresher Course/Orientation Course/Research Methodology/Workshop/

Syllabus Up-gradation/Teaching-Learning-Evaluation/Technology Programme/

Faculty Development Programme

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl No | Details | Place | Period | | Sponsoring/Organising Agency |
| From | To |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

17.2 MOOCs completed with e-certification:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl. No | Details of MOOCs (with credit) | Subject | Certification providing agency | Date of certification | Level (UG/PG/  Other) | E-certification no. |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

17.3 Contribution towards development of e-content/MOOCs in 4- quadrants:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No | Details of E-contents/  MOOCs  in 4-quandrants | Quadrants Developed | No of Modules | Course | Sponsoring Agency | Year | Level (UG/PG/Other) |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

17.4 Contribution towards conduct of MOOCs:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl.  No. | Details of MOOCs | Subject | Sponsoring Agency | Level (UG/PG/Other) | E-certification no. |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

18. Period of Absence on Leave etc.

(Paid Leaves – refer Appendix II, Table 1 of UGC Regulations, 2018)

|  |  |  |  |
| --- | --- | --- | --- |
| On leave (specify type of leave) | Period | | Remarks |
| From | To |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Others (deputation etc..) | Period | | Remarks |
| From | To |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**PART-B: ACADEMIC PERFORMANCE ASSESSMENT**

**B.1: TEACHING AND OTHER RELATED ACTIVITIES**

1. Teaching Activity (Details of Lectures, Tutorials, Practicals, and other teaching related activities)

Grading Criteria:

1. 80% & above – Good

2. Below 80% but 70% & above – Satisfactory

3. Less than 70% - Not Satisfactory

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Year/Semester | Course/ paper | Level (PG/UG) | Teaching Mode\*  L/S/T/P/C | No. of Classes Assigned | No. of Classes taken | % of Classes taken | Grade |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Total | | | | |  |  |  |

\*Lecture (L), Seminar (S), Tutorial (T), Practicals (P), Contact Hours (C), etc.:

**B.2: ADMINISTRATIVE SUPPORT, PARTICIPATION IN STUDENTS’ CO-CURRICULAR AND EXTRA-CURRICULAR ACTIVITIES, PERSONAL DEVELOPMENT RELATED TO TEACHING AND RESEARCH ACTIVITIES**

1. Student Related Activities/Research Activities

Grading criteria:

Good : Involved in at least 3 activities

Satisfactory: 1-2 activities

Not-satisfactory: Not involved/Not undertaken any of the activities.

1. Administrative responsibilities such as Head, Chairperson/Dean/Director/Coordinator/ Warden, etc.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No. | Nature of Activity | Designation | Institution/Department | Period | |
| From | To |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. Examination and evaluation duties assigned by the college / university or attending the examination paper evaluation. (Refer UGC Regulations, 2018, 6.VII.A.i)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No. | Nature of Activity | Designation | Institution/Department | Period | |
| From | To |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. Student related co-curricular, extension and field-based activities such as student clubs, career counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No. | Nature of Activity | Level (UG/PG) | Institution/Department | Period | |
| From | To |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. Organising seminars/conferences/workshops, other college/university activities.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl No | Details | Place | Periods | | Sponsoring/Organising Agency |
| From | To |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. Evidence of active involvement in guiding Ph.D. students

|  |  |  |  |
| --- | --- | --- | --- |
| Level of Guidance | Registration No. | Title of Thesis/Dissertation | Degree Awarded/Ongoing/  Submitted |
| Ph. D. |  |  |  |
|  |  |  |  |

1. Conducting minor or major research project sponsored by national or international agencies.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No | Title of Research Project | Funding Agency | Period | PI/Co-I | Whether joint project (Y/N) | Amount | Completed/ Ongoing |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

1. At least one single or joint publication in peer-reviewed or UGC list of Journals.

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.  No. | Title of the paper and nature of authorship | Journal Name | Year | Vol. No. | Page No. | ISSN No. | Impact Factor | Whether SCOPUS Indexed | Reference number of UGC – CARE List |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

**Note**: Appendix II, Table 2 of UGC Regulations, 2018.

Impact Factor to be determined as per Thomson Reuters list

The Authorship is to be filled as follows:

* One of two Authors:
* For more than two Authors:
  + First/Principal/Corresponding Author.
  + Joint Author.

**OVERALL GRADING FOR B.2**

|  |  |
| --- | --- |
| No. of Activities covered |  |
| Overall grading |  |

**Note:**

Number of activities can be within or across the broad categories ofactivities.

(Please attach supporting documents as per requirement)

**SUMMARY OF GRADING FOR THE ACADEMIC YEAR**

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. No. | Activity | Part | Gradation  (To be given by Principal) |
| 1. | Teaching Activity | B.1 |  |
| 2. | Student Related/Research Activity | B.2 |  |

**Overall Grading for the Academic Year for B.1 and B.2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Note:** Overall Grading for the Academic Year is to be defined as follows:

**Good:** Good in B.1 (Teaching) and satisfactory or good in B.2 (Activity)

**Satisfactory:** Satisfactory in B.1 (Teaching) and good or satisfactory in B.2 (Activity)

**Not Satisfactory:** If neither good nor satisfactory in overall grading.

**PART-C: ACADEMIC AND RESEARCH SCORE (ARS)**

1. Published Research Papers in Refereed/Peer-Reviewed or UGC listed Journals

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title of the Paper, Journal Name  Year, Vol. No., Page No. | ISSN No. | Impact Factor, if any\* | SCOPUS Indexed | Authorship\*\* | Reference no. of UGC – CARE List | Score |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Total** | | | | | | |  |

**Note:**

\*Impact factor to be determined as per Thomson Reuters list.

\*\*The Authorship is to be filled as follows:

* One of two Authors
* For more than two Authors:
  + First/Principal/Corresponding Author.
  + Joint Author.

1. Publications (other than Research papers)

a.(i) Books authored as one of two authors/First/Principal/Corresponding Author/Joint Author

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title of the Book, Conference Proceedings, year of publication and other publication details | Authorship\* | Publisher (National/  International) | Name of Publisher (with city/country) | ISBN | Score |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **Total** | | | | | |  |

\*The Authorship is to be filled as follows:

* Single Author
* One of two Authors
* For more than two Authors:
  + First/Principal/Corresponding Author.
  + Joint Author.

a.(ii) Chapter in Edited Books

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No. | Title of edited Book, Conference Proceedings, year of publication and other publication details | Title of chapter | Authorship\* | ISBN | Score |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **Total** | | | | |  |

\*The Authorship is to be filled as follows:

* Single Author
* One of two Authors
* For more than two Authors:
  + First/Principal/Corresponding Author.
  + Joint Author.

a.(iii) Books Edited as Single Editor/one of two Editors/First/Principal/ Corresponding Editor/Joint Editor

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title of the Book, year of publication and other publication details | Editorship\* | Publisher (National/  International) | Name of Publisher (with city/country) | ISBN | score |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **Total** | | | | | |  |

\*The Editorship is to be filled as follows:

* Single Editor
* One of two Editors
* For more than two Editors:
  + First/Principal/Corresponding Editors:
  + Joint Editors.

b. Translation works in Indian and Foreign Languages by qualified faculties.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No. | Publication Type | Title of the Journal/Book/Chapter, with year of publication and other publication details | ISSN/  ISBN No. | Translator- ship\* | Score |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **Total** | | | | |  |

\*Translatorship is to be filled as follows:

* Single Translator
* Co-translator

1. Creation of ICT-mediated Teaching-Learning-pedagogy and content and development of new and innovative courses and curricula
2. Development of Innovative Pedagogy

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Name of the Module | Subject | Stream | Organization for which it was Developed | Year | Level (UG/  PG/Other) | Weblink, if any | Score |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Total** | | | | | | | |  |

1. Design of new Curricula and courses

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Name of the Curricula/  Course | Subject | Organization for which it was Developed | Year | Level (UG/  PG/Other) | Weblink, if any | Score |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Total** | | | | | | |  |

(c) Development of MOOCs

c.(i). Development of complete MOOCs in 4 quadrants for a course with credits.

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Details of MOOC (with no. of quadrant) | Credits | Course | Subject | Organization for which it was Developed | Level (UG/  PG/  Other) | Weblink, if any | Score |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Total** | | | | | | | |  |

c.(ii). MOOCs(developed in 4 quadrants) per module/Lecture

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Details of MOOC (with no. of quadrant) | Details of Module | Course | Subject | Organization for which it was Developed | Level (UG/  PG/  Other) | Weblink, if any | Score |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Total** | | | | | | | |  |

c.(iii). Content writer/subject matter expert for each module of MOOCs (at least one quadrant)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Details of MOOC  (with no. of quadrant) | Details of Module | Course | Subject | Organization for which it was Developed | Level (UG/  PG/  Other) | Weblink, if any | Score |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Total** | | | | | | | |  |

c.(iv). Course Coordinator for MOOCs (4-credit course)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Details of MOOC (with no. of quadrant) | Credits | Course | Subject | Organization for which it was Developed | Level (UG/  PG/Other) | Weblink, if any | Score |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Total** | | | | | | | |  |

(d) Development of E-content.

d.(i). Development of e-Content in 4 quadrants for a complete course/e-book

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Details of E-Content (with no. of quadrant) | Course/E-book | Subject | Organization for which it was Developed | Level (UG/  PG/  Other) | Weblink, if any | Score |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Total** | | | | | | |  |

d.(ii). E-content (developed in 4 quadrants) per module.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Details of E-Content (with no. of quadrant) | Module | Subject | Organization for which it was Developed | Level (UG/  PG/  Other) | Weblink, if any | Score |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Total** | | | | | | |  |

d.(iii). Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Details of E-Content (with no. of quadrant) | Course/Paper  /E-book | Subject | Organization for which it was Developed | Level (UG/  PG/  Other) | Weblink, if any | Score |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Total** | | | | | | |  |

d.(iv). Editor of e-content for complete course/paper/e-book

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Details of E-Content (with no. of quadrant) | Course/  Paper/E-book | Subject | Organization for which it was Developed | Level (UG/  PG/  Other) | Weblink, if any | Score |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Total** | | | | | | |  |

1. (a) Research Guidance

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Level of Guidance | Number enrolled | Thesis/Dissertation Submitted | Degree Awarded | Score |
| Ph.D. |  |  |  |  |
| P.G. Dissertation |  |  |  |  |
| **Total** | | | |  |

(b) Research Projects Completed

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.  No. | Title | Status of PI\* | Duration (in months) | Period (From-To) Date to be given | Total Grant/  Funding received (Rs.) | Name of Sponsoring/  Funding Agency | Outcome of the project | Score |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Total | | | | | | | |  |

\*Kindly indicate, whether you are sole PI/PI/Co-I in the project

1. Research Project On-going

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.  No. | Title | Status of PI\* | Duration (in months) | Period (From-To) Date to be given | Total Grant/  Funding received (Rs.) | Name of Sponsoring/  Funding Agency | Outcome of the project | Score |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Total | | | | | | | |  |

\*Kindly indicate, whether you are Sole PI/PI/Co-I in the project

1. Consultancy

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.  No. | Title | Duration (in months) | Period (From-To) Date to be given | Amountmobilised (Rs.) | Name of  Agency | Whether quoted through Parent University/  College | Score |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Total | | | | | | |  |

1. (a) Patents

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.  No. | Title\* | Area/  Subject | Date of Award | Level (International/  National) | Patent No. | Sponsoring Agency | Score |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Total | | | | | | |  |

\*Only patents awarded are to be mentioned.

(b) Policy Document (Submitted to an International body/Organisation like UNO/UNESCO/World Bank/International Fund, etc. or Central Government or State Government)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.  No. | Title\* | Area/  Subject | Date of publication/  Submission | Level (International/  National/State) | Reference No. | Sponsoring Agency | Score |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Total | | | | | | |  |

\*Only Policy document published/submitted to bodies/organisation detailed above shall be considered.

(c) Awards/Fellowship

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl.  No. | Name of Award/Honour\* | Area/  Subject | Name of Awarding Body | Level (International/  National) | Date | Score |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total | | | | | |  |

\*Entries for awards made in this section should be from post-graduation onwards only. Junior/Senior research fellowship and non-net fellowship should not be included

1. Invited lectures/Resource Person/paper presentation in Seminars/Conference/full paper in Conference proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.  No. | Title of Lecture/  Paper | Invited Lecture/  Resource Person/  Paper presented | Nature of Programme\* | Details | Level\*\* | Date of presentation | Sponsoring Agency | Score |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Total | | | | | | | |  |

\*Seminar/FDP/Conference

\*\*Level: International (Abroad)/International (within country)/National/State/University/College/Institution.

**SUMMARY OF ACADEMIC AND RESEARCH SCORE (ARS)**

(Please attach supporting documents wherever required).

(As per the APAR submitted during the AcademicYear)

|  |  |  |
| --- | --- | --- |
| PART C | Details of Academic &Research Activity | Score |
| **1.** | **Published Research Papers** |  |
| **2.** | **Publications (other than Research papers)** | |
| 2.a.(i) | Books authored |  |
| 2.a.(ii) | Chapter in Edited Books |  |
| 2.a.(iii) | Books Edited |  |
| 2.b | Translation works in India and Foreign Languages |  |
| **Sub-total of Publications (other than Research papers)** | |  |
| **3.** | **Creation of ICT-mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula** |  |
| 3.(a) | Development of Innovative Pedagogy |  |
| 3.(b) | Design of new Curricula and courses |  |
| 3.(c) | Development of MOOCs | |
| 3.c.(i) | Development of complete MOOCs in 4 quadrants for a course with credits. |  |
| 3.c.(ii) | MOOCs(developed in 4 quadrant) per module/Lecture |  |
| 3.c.(iii) | Content writer/subject matter expert |  |
| 3.c.(iv) | Course Coordinator for MOOCs |  |
| 3.(d) | Development of E-content | |
| 3.d.(i) | Development of e-Content in 4 quadrants for a complete course/e-book |  |
| 3.d.(ii) | E-content (developed in 4 quadrants) per module. |  |
| 3.d.(iii) | Contribution to development of e-content |  |
| 3.d.(iv) | Editor of e-content for complete course/paper/e-book |  |
| **Sub-total of Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula** | |  |
| **4.** | **Research related activities** |  |
| 4.(a) | Research Guidance |  |
| 4.(b) | Research Project Completed |  |
| 4.(c) | Research Project Ongoing |  |
| 4.(d) | Consultancy |  |
| **Sub-total of Research related activities** | |  |
| **5.** | **Patents, awards, etc.** |  |
| 5.(a) | Patents |  |
| 5.(b) | Policy Document |  |
| 5.(c) | Award/Fellowship |  |
| **Sub-Total of Patents, awards, etc.** | |  |
| **6.** | **Invited lectures/Paper presentation** |  |
| **TOTAL ACADEMIC/RESEARCH SCORE** | |  |

**PART-D: OTHER RELEVANT INFORMATION**

(a) Membership/Fellowship of Learned bodies/Societies:

(b) Literary, cultural or other activities (e.g. achievement in sports etc.) in which the teacher is interested and distinctions obtained:

(c) Please give details of any other credential, significant contributions, awardsreceived, responsibilities, etc. not mentioned earlier.

(d) Future Plans (In approximately 150 words):

LIST OF ENCLOSURES: *(Please attach self-certified copies of certificates, sanction orders, papers, etc. wherever necessary)*

|  |  |
| --- | --- |
| 1. | 8. |
| 2. | 9. |
| 3. | 10. |
| 4. | 11. |
| 5. | 12. |
| 6. | 13. |
| 7. | 14. |
|  |  |

**PART E: DECLARATION**

I have read the applicable guidelines, which are binding. I do hereby solemnly declare that the information given, the statements made and documents enclosed with this annual report are correct and true to the best of my knowledge and belief.

Date:

Place:

Signature & Designation of the Teacher

…………………..

Certifiedthat .................................................................................. has been

working as .............................................................in this College/Institution since

………………………………

The particulars given in this annual report have been checked and verified from office records and documents enclosed are found to be correct.

The gradations have been verified on the basis of the performance of the teacher and the credentials/documents provided and enclosed herewith by the teacher.

Date Signature of Principal with seal

**NOTE:** *For the purpose of assessing the grading of various activities at B1 & B2 all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extraordinary leave and Deputation shall be excluded from the grading assessment. The teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to his/her absence from his/her teaching responsibilities,subject to the condition that such leave/deputation was undertaken with the prior approval of authority concerned following all procedures laid down in the UGC Regulations, 2018 and as per the acts, statutes and ordinances of the parent institution.*